

Lehi City Council Meeting Agenda

Notice is hereby given that Lehi City Council will conduct its regularly scheduled Lehi City Council meeting on **Tuesday January 8, 2007**, in the Lehi City Council Chambers (Pre-Council will be held at 4:30 p.m. in the Administration Conference Room), located at 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

Pre-Council 4:30 p.m.

1. Legislative Delegates information/discussion
2. Anderson Development – Development procedure discussion
3. Lehi City Waste Contract discussion
4. Capital Facilities Plan and Impact Fees discussion
5. Mayor – Council round table
6. Jamie Davidson – Administrative Issues
7. Executive Session – Litigation/Real Estate/Personnel

Public Hearing 7:00 p.m.

1. Mountain Home Development – Request for approval of Fox Canyon a 73-unit residential subdivision located at approximately 2100 West Fox Canyon Road in a PC (Planned Community) zone. (Tab A)
2. Ernest Brinkerhoff – Request for approval of an Ordinance adjusting the common boundaries between Lehi City and the City of Saratoga Springs taking the Ernest Brinkerhoff property located at 10471 West 8570 North, Lehi, Utah from Lehi City to the City of Saratoga Springs. (Resolution approved November 13, 2007) (Tab B)
3. Lehi City – Request for approval of an amendment to Chapter 5 of the Lehi City Development Code, adding a Section regulating Commercial Design Standards. (Tab C)
 - A. Ordinance approving
4. Lehi City – Request approval of an amendment to Chapter 11 of the Lehi City Development Code, amending Section 11.210 and Section 11.310 Guarantees and Bonds. (Tab D)
 - A. Ordinance approving

Regular Session

4. Community Awards
 - 4.1 Oath of Office – City Council Members
5. 20 Minute Citizen Input

6. Appointment of Justice Court Judge – Garry Sampson
7. Approval of Lehi City Tentative Council Meeting Schedule for 2008 (Tab E)
8. Ron Nuttal – Request approval for the final subdivision approval of Willow Falls PRD an 8-lot residential subdivision located at 1500 North Center Street in an RA-1 (Residential/Agriculture) zone. (Tab F)
9. Action on Public Hearing Items
10. Consent Agenda
 - 10.1 Purchase Order List approval
11. City Business
12. Engineer report/items
13. Approval of Minutes (Tab G)
14. Adjournment

Connie J. Ashton, City Recorder

*****Public Hearing and Order of Business*****

In compliance with the Americans with Disabilities Act, any individuals needing special services (including auxiliary communicative aid and services) for this meeting should notify Connie Ashton, City Recorder at 768-7100 ext. 2254 at least 3 days prior to the meeting.